

Growth and Regeneration Scrutiny Commission Agenda



Date: Thursday, 7 March 2024

Time: 5.00 pm

Venue: 1P05: Beira Room - City Hall, College Green,
Bristol, BS1 5TR

Distribution:

Councillors: David Wilcox (Chair), Andrew Varney (Vice-Chair), Tim Rippington, Emma Edwards, Jenny Bartle, Mark Weston, Kevin Quartley and Farah Hussain

Issued by: Johanna Holmes, Scrutiny Coordinator

City Hall, PO Box 3167, Bristol, BS3 9FS

Tel: 0117 90 36898

E-mail: scrutiny@bristol.gov.uk

Date: Wednesday, 28 February 2024

www.bristol.gov.uk



Agenda

1. Welcome, Introductions and Safety Information

(Pages 4 - 6)

2. Apologies for Absence and Substitutions

3. Declarations of Interest

To note any declarations of interest from the Councillors. They are asked to indicate the relevant agenda item, the nature of the interest and in particular whether it is a **disclosable pecuniary interest**.

Any declarations of interest made at the meeting which is not on the register of interests should be notified to the Monitoring Officer for inclusion.

4. Minutes of Previous Meeting

To agree the minutes of the previous meeting as a correct record.

(Pages 7 - 16)

5. Action Tracker

(Pages 17 - 18)

6. Chair's Business

To note any announcements from the Chair

7. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to scrutiny@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest by **5pm on Friday 1st March**.



Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest by **12.00 noon on Wednesday 6th March.**

- | | |
|--|--------------------------|
| 8. Quarter 3 Performance Report | (Pages 19 - 39) |
| 9. Quarter 3 Risk Report | (Pages 40 - 62) |
| 10. Culture and Creative Industries Service | (Pages 63 - 65) |
| 11. Strategic Transport Update | (Pages 66 - 96) |
| 12. Capital Programme Update | (Pages 97 - 104) |
| 13. Work Programme
To note the work programme. | (Pages 105 - 109) |

